



Docket No. 4208-4001

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**RECEIVED**

**OCT 26 2004**

Applicant(s): Riku Suomela

Group Art Unit: 2674

Serial No.: 09/904,295

**Technology Center 2600**

Examiner: Henry N. Tran

Filed: July 12, 2001

For: A SYSTEM AND METHOD FOR ACCESSING UBIQUITOUS RESOURCES IN  
AN INTELLIGENT ENVIRONMENT

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for filing an Amendment.
2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on \_\_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4. 

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
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- |    |                                     |   |            |            |
|----|-------------------------------------|---|------------|------------|
| a. | <input checked="" type="checkbox"/> | one month   | \$110.00   | \$55.00    |
| b. | <input type="checkbox"/>            | two months  | \$430.00   | \$215.00   |
| c. | <input type="checkbox"/>            | three months  | \$980.00   | \$490.00   |
| d. | <input type="checkbox"/>            | four months   | \$1,530.00 | \$765.00   |
| e. | <input type="checkbox"/>            | five months   | \$2,080.00 | \$1,040.00 |
| f. | <input type="checkbox"/>            | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$_____ (total fee due). |            |            |

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110.00 OP

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5. ☒ A check in the amount of \$110.00 to cover the extension fee is attached.
6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 4208-4001. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: October 21, 2004

By: \_\_\_\_\_

  
Peter N. Fill

Registration No. 38,876

Correspondence Address:

MORGAN & FINNEGAN, L.L.P.  
3 World Financial Center  
New York, NY 10281-2101  
(212) 415-8700 Telephone  
(212) 415-8701 Facsimile